

## TEACHER PROFILE

**NAME :** DR.SATISH CHANDRA JOSHI

**POST :** ASSISTANT PROFESSOR

**SUBJECT :** DEFENCE& STRATEGIC STUDIES (MILITARY SCINCE)

**DATE OF JOINING :** 23 JULY 2016

**EDUCATIONAL QUALIFICATION :** M.A., D.Ph

**CONTACT :** [joshisatish422@gmail.com](mailto:joshisatish422@gmail.com)

**TEACHING EXPERIENCE :** 19 YEARS (10 YEARS SAMVIDA, 9 YEARS VNIYAMITIKARAN)



### FACULTY DEVELOPMENT PROGRAMME & TRAINING :

| Course                                           | Institution                                                      | From       | To         |
|--------------------------------------------------|------------------------------------------------------------------|------------|------------|
| Orientation / FIP                                | Orientation (HRDC) Aligarh Muslim University                     | 2016-11-07 | 2016-12-03 |
| Refresher Course 1                               | Refresher Course 1 (HRDC) Aligarh Muslim University              | 2018-12-06 | 2018-12-27 |
| Refresher Course 2                               | Refresher Course 2 (HRDC) Aligarh Muslim University              | 2022-05-09 | 2022-05-23 |
| Refresher Course 3                               | Refresher Course 3 (HRDC) Aligarh Muslim University              | 2023-12-05 | 2023-12-18 |
| ORIENTATION AND SENSITIZATION                    | NEP-2020 ORIENTATION PROGRAMME (MMTTC) Aligarh Muslim University | 2024-03-14 | 2024-03-23 |
| FACULTY ENABLEMENT PROGRAM                       | INFOSYS BHUBANESHWAR                                             | 2025-03-26 | 2025-03-28 |
| AI TRAINING PROGRAM FOR EDUCATION OF UTTARAKHAND | UPES :AI – FIRST UNIVERSITY DEHRADUN                             | 2026-07-11 | 2026-07-12 |

### WORK EXPERIENCE & STRUCTURE

1. RESEARCH SUPERVISOR OR GUIDE – 08 YEARS
2. REGIONAL DIRECTOR & COORDINATOR U.O.U( L.S.M. G.P.G.C.PITHORAGARH). – 02 YEARS
3. EXAM CONTROLLER ( L.S.M. G.P.G.C.PITHORAGARH). – 03 YEARS
4. PRINCIPAL IN- CHARGE (G.D.C.UFFRAINKHAL ,PAURI GARHWAL) – 01 YEARS

### PUBLICATION :

1. BOOK EDITED - 04
2. BOOK CHAPTERS - 17

3. RESEARCH PROJECTS – 01 CO-PI
4. PEEREVIEWED PUBLICATION - 13
5. U.G.C.CARE LISTED PUBLICATION -07
6. RESEARCH GUIDES – 02 Ph.D AWARDED UNDER MY SUPERVISION & 02 RESEARCH SCHOLAR PURSUING Ph.D UNDER MY SUPERVISION
7. NATIONAL SEMINAR – 34
8. INTERNATIONAL SEMINAR - 16

**SPECIALIZATION : NATIONAL SECURITY & INTERNATIONAL RELATIONS.  
DEFENCE PSYCHOLOGY**

**AREA OF INTEREST :**

1. DISASTER MANAGEMENT & NATIONAL SECURITY.
2. DEFENCE PSYCHOLOGY
3. CYBER SECURITY & INFORMATION WARFARE
4. BORDER MANAGEMENT & BORDER SECURITY IN UTTARAKHAND
5. MILITARY SOCIOLOGY & SOCIAL ADJUSTMENT OF EX-SERVICEMEN
6. STRATEGIC AFFAIRS & ENVIRONMENTAL SECURITY



(DR.SATISH CHANDRA JOSHI)